

A Brief Biographical Sketch of Shaikh Nizār Ibn Hāshim Al-‘Abbās

May Allāh give him a long life upon good.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The following is a brief biographical sketch of the Sudanese scholar; Shaikh Nizār Al-‘Abbās (may Allāh protect him), summarised from a lengthier biography written by some of his students, may Allāh reward them.

His Name and his Lineage

He is the noble Shaikh; Nizār ibn Hāshim ibn ‘Abbās Muhammad Sālih Al-Hāshimiyy Al-Harazāwiyy As-Sudānī. He is from the “Harazawi” people of the East Merowe region, which is on the eastern shore of the Nile River, in the north of Sudan.

His lineage traces back to Al-‘Abbās ibn ‘Abdil-Muttalib ibn Hāshim (رَضِيَ اللَّهُ عَنْهُمَا); the uncle of Allāh’s Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ). And his paternal grandmother was an Ansari woman (رَضِيَ اللَّهُ عَنْهَا), from the Khazraj tribe.

His Birth and Early Years

The Shaikh was born in 1969 CE (1389 H) in Khartoum (Sudan), and then moved as a young child along with his family to Libya, where his father was appointed to teach at that time. Thereafter, his family moved to live in Saudi Arabia.

His Life in Study and His Shuyūkh

He was schooled in Saudi Arabia, and then got accepted to study in the Islamic University of Madinah, from whose Sharī'ah Faculty he graduated in 1417 H (around 1996 CE). However, his true distinction came from the many esteemed scholars that he studied under — and Allāh enabled him to gather between such a number and caliber of them, in a way that very few have been blessed to do.

The Shaikh, may Allāh preserve him, honours his Scholars, and gives them their worth, and mentions them with praise and supplication, and he advises with returning to them, and oft-remembers what they taught him from their knowledge.

From his Shaikhs are:

1 – Ash-Shaikh Al-‘Allāmah Rabīʿ ibn Hādī ‘Umayr Al-Madkhalī (may Allāh preserve him).

And Shaikh Nizār is from the distinguished ones amongst his students, and from those that made mulāzamah (close, adherent study) of him. From the books which he studied with him are:

- Tafsīr Ibn Kathir
- Riyādh As-Sālihīn
- A'lām As-Sunnah Al-Manshūrah
- Fat'h Al-Majīd
- Nuzhah An-Nadhr

And Imām Rabīʿ awarded Shaikh Nizār Al-‘Abbās with Ijāzāt in the totality of his chains of narration, and authorships and audible conveyances; in Tafsīr, in the Books of Sunnah, Sciences of Hadīth,

Fiqh, Usūl, and more.

Furthermore, Shaikh Rabī has on more than one occasion praised Shaikh Nizār, and defended him, and refuted those who belittle and revile him, and praised his hard work. An example of this is his saying: *“The brother Nizār Hāshim Al-‘Abbās of the Sudanese nationality, is from the best of those that the Islamic University has produced; in religion, in manners, in ‘aḳīdah, and in manhaj.”* And he said about him on an occasion: *“Nizār has aided the Sunnah.”*

2 – Ash-Shaikh Al-‘Allāmah ‘Ubaid ibn ‘Abdillāh Al-Jābirī (رَحْمَةُ اللَّهِ).

Shaikh Nizār sat with him and benefitted from him, and Shaikh ‘Ubaid praised him and his authorships. On an occasion Al-‘Allāmah ‘Ubaid (رَحْمَةُ اللَّهِ) said: *“To proceed: then our brother Ash-Shaikh Nizār ibn Hāshim from Sudan is a person of the Sunnah. I account him as such and Allāh is the one who will take his final accounting — and I do not praise him nor others above Allāh (the Mighty and Exalted) — but I mention that which I know of him for I have known him for a number of years, and I deem that knowledge should be taken from him. And Alhamdulillah, his striving (juhūd) in the Da‘wah to Allāh in his land is a blessed and appreciated effort. I ask Allāh (سُبْحَانَهُ وَتَعَالَى) to keep him straight and firm in his speech and actions.”*

3 – Ash-Shaikh, Al-‘Allāmah, the Muhaddith of Al-Madinah; Hammād ibn Muhammad Al-Ansārī (رَحْمَةُ اللَّهِ).

And Shaikh Nizār was from those who studied adherently with him

(mulāzamah), and from his most distinguished students and pupils, as has been attested to by Shaikh Hammād himself (may Allāh have mercy upon him). He read upon him *Sahīh Muslim*, and *Al-Ājurrūmiyyah* in Nahw, and more. And Shaikh Hammād awarded Shaikh Nizār Al-‘Abbās with Ijāzāt in the totality of his narrations. He said regarding Shaikh Nizār: ***“And he is considered with us to be from our best students in his way and his behaviour, in addition to having the correct ‘Aqīdah, and alongside his excellence in having good knowledge of his specialist field of study. And I ask Allāh to grant us and him tawfīq (divine success) to that which He loves and is pleased with. Āmīn.”***

4 – The scholar of Hadīth and the connector of the chains; Ash-Shaikh Abū Yūnus Sālih ibn Ahmad Al-Arkānī (Al-Makki; thereafter Ar-Rābighi) (رَحْمَةُ اللَّهِ).

He awarded Shaikh Nizār Al-‘Abbās with an Ijāzah in the Book of Allāh from the chain of “Hafs from ‘Āsim”, and likewise with a broad Ijāzah in the totality of his narrations and authorships and audible conveyances in the noble Ahādīth and in Fiqh and more.

5 – Ash-Shaikh Al-‘Allāmah Muhammad ibn Sālih Al-‘Uthaimīn (رَحْمَةُ اللَّهِ).

Shaikh Nizār used to frequent him in his hometown of ‘Unaizah, and attend his lessons.

6 – Ash-Shaikh Al-‘Allāmah Al-Muhaddith; Safi-ur-Rahmān Al-Mubārakfūrī Al-Hindi (رَحْمَةُ اللَّهِ), the author of Ar-Rahīq Al-Makhtūm.

Shaikh Nizār made mulāzamah (adherent study) of him and benefited

hugely from him, studying at his hands *At-Tahāwīyyah*, *Bulūgh Al-Marām*, *Al-‘Awāmil Al-Mi‘ah Fin-Nahw* — and studying with him Mustalah Al-Hadīth, and more. And he awarded Shaikh Nizār Al-‘Abbās with Ijāzāt in the Kutub As-Sittah, *Al-Muwatta’* of Imām Mālik and more. Al-‘Allāmah Al-Mubārakfūrī said regarding his student; Shaikh Nizār Al-‘Abbās: ***“And he is, from what I know, a righteous man, upright in his way and his behaviour, a firm adherent to the Prophetic Sunnah upon the way of the Righteous Salaf, and adherent to the Islamic Sharī‘ah — alongside virtuous manners and beautiful ettiquette.”***

7 – Imām and Khatīb of Al-Masjid An-Nabawi; Shaikh ‘Alī ibn ‘Abdir-Rahmān Al-Hudhayfi (may Allāh preserve him).

8 – Ash-Shaikh, Al-‘Allāmah Muhammad Amān Al-Jāmī (رَحْمَةُ اللَّهِ).

9 – Ash-Shaikh As-Salafi Al-Muhaqqiq; Yūsuf ibn Muhammad Ad-Dakhīl (رَحْمَةُ اللَّهِ).

10 – Ash-Shaikh Al-‘Ālim, the Precise Reciter of the Qur‘ān; ‘Ubaidullāh ibn ‘Atā’-Allāh Al-Afghānī (رَحْمَةُ اللَّهِ).

11 – Al-‘Allāmah Al-Muhaddith ‘Abdul-Muhsin Al-‘Abbād (may Allāh preserve him).

12 – Al-‘Allāmah ‘Ali Nāsir Al-Faqīhī (رَحْمَةُ اللَّهِ).

13 – The scholar and linguist; Al-‘Allāmah ‘Abdur-Rahmān ibn ‘Awf Kūnī (may Allāh preserve him).

14 – Ash-Shaikh Al-Faqīh; Dr, ‘Abdul-Muhsin ibn Muhammad Al-Munīf (may Allāh preserve him).

And there other scholars who he benefited from, even though he may

not have accompanied them for long periods, such as Al-‘Allāmah ‘Umar Fallātah, and Al-‘Allāmah Sālih Al-Luhaidān — and others. May Allāh have mercy on them all.

His Efforts in Da‘wah

The Shaikh has immense efforts in calling the people to Allāh in his homeland of Sudan, upon the methodology of the Salaf As-Sālih and the scholars of this Ummah, and as such the Scholars have praised and supported his efforts. He was appointed to teach the people of Sudan after he graduated from the Islamic University of Madinah under the supervision of the Esteemed Shaikh; Al-Imām ‘Abdul-‘Azīz Ibn Bāz (رَحْمَةُ اللَّهِ).

And many students of knowledge in Sudan and further afield have benefited, and continue to benefit from his knowledge and cultivation.

He delivers durūs (lectures), conferences, sermons, as well as issuing fatawā and answering questions. From the seminal texts that he has taught and explained include:

- The Three Fundamental Principles
- Kitāb At-Tawhīd
- A Treatise Regarding the Virtue of Sūrah Al-Fātihah
- Masā’il Al-Jāhiliyyah
- Kashf Ash-Shubuhāt
- Al-‘Aqīdah Al-Wāsitiyyah
- As-Sunnah of Imām Al-Humaidī
- Tajrīd At-Tawhīd of Al-Miqrīzī
- Muqaddimah Ibn Abī Zayd Al-Qayrawani

- The Forty Hadith of An-Nawawi
- Al-Ājurrūmiyyah
- The Book of Fasting from ‘Umdah Al-Ahkām
- And more.

He also clarifies Tawhīd from Shirk, Sunnah from Bid‘ah, and the truth from falsehood by way of lectures and sermons in the Manhaj, and he has written many books and authorships, including refutations — too many to list here, though they can be found in the full-length version of the biography from which this sketch was summarised.

So we ask Allāh, the Mighty and the Majestic, to keep Shaikh Nizār ibn Hāshim Al-‘Abbās safe from all harm, whether to his body or his honour, and to keep him firm upon this pure Manhaj As-Salafi, and to allow us to benefit from him. And we ask Allāh for us and for him a good and blessed ending to our lives.

May blessings and peace be sent upon the finality of the Prophets and Messengers; Muhammad Ibn ‘Abdillāh, and may Allāh be pleased with all of his companions.

—————» SUMMARISED from a biography authored by a group of the students of Shaikh Nizār, may Allāh reward them.

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13 June 2025 / 17 Dhul-Hijjah 1446